REQUESTED BY: POLICE CHIEF, VINCE DEMASI WAIVE RULES? DATE OF FIRST READING: FINAL ACTION DATE: VOTE: SUSPENSION OF TWO ADOPTION OF **READING RULE: RESOLUTION:** YES NO DENISE LINGO JENNIFER MOODY ROBERT PARSONS JUDY PETERSEN JOE ROETTING KISHA DOSA CORDEL GEORGE **TOTALS**

A RESOLUTION OPPOSING THE RENEWAL OF THE OHIO DEPARTMENT OF LIQUOR CONTROL LICENSE FOR FELITA HARPER DBA "REMINISCE SPORTS CAFE" LOCATED AT 8134 HAMILTON AVENUE AND DECLARING AN EMERGENCY

WHEREAS, the Mt. Healthy Police Department has received numerous calls with complaints of disorder and illegal conduct by patrons of this establishment to which the ownership has failed to cooperate in the investigation thereof with police as partially shown in the **attached** listing compiled by the Mt. Healthy Police Department; and

WHEREAS, these complaints involve Felonious Assaults (shootings), numerous calls for service relative to Illegal Drugs, Assault, Fighting, Disorderly Conduct, Fire Code Violations, and Operation without a Vendor's License taking place on the premises; and

WHEREAS, such conduct caused disturbing annoyance and inconvenience to members of our community disrupting the peace and tranquility thereof.

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MT. HEALTHY, STATE OF OHIO:

Section 1. The City of Mt. Healthy hereby opposes the renewal of a liquor license to the business at 8134 Hamilton Ave. known as Reminisce Sports Cafe.

Section 2. The Clerk of Council is hereby directed to forward a copy of this Resolution to the Ohio Department of Commerce Division of Liquor Control.

Section 3. This resolution is declared an emergency measure for the immediate preservation of the public peace, health and safety. The reason for the emergency is that immediate passage is necessary to present opposition to the renewal of the Ohio Department of Liquir Control permit for the premises in question. This ordinance shall take effect and be in force immediately upon its passage by Council and approval by the Mayor.

Passed this 3 day of MARCH, 2020.

Ron Bettines

President of Council

Attest: Manual Clerk of Council

Approved this 3 day of MARCH, 2020.

Mayor