

REQUESTED BY: CITY MANAGER, BILL KOCHER

DATE OF FIRST READING: 9-7-2021 WAIVE RULES? ☒ YES ☐ NO  
FINAL ACTION DATE: 9-7-2021 VOTE: ☒ YES ☐ NO

SUSPENSION OF TWO  
READING RULE:

YES	NO
<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>
<u>7</u>	<u>0</u>

DENISE LINGO  
JENNIFER MOODY  
ROBERT PARSONS  
JOE ROETTING  
KISHA DOSA  
CORDEL GEORGE  
CINDY SCHEETS  
TOTALS

ADOPTION OF  
ORDINANCE:

YES	NO
<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>
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<input checked="" type="checkbox"/>	<input type="checkbox"/>
<u>7</u>	<u>0</u>

ORDINANCE NO. 21-1963

**AN ORDINANCE AUTHORIZING THE CITY OF MT. HEALTHY FIRE DEPARTMENT CHIEF TO SIGN A PURCHASE ORDER TO PURCHASE ONE (1) 2021/22 FORD E-350 CHASSIS THROUGH THE OHIO DEPARTMENT OF ADMINISTRATIVE SERVICES, OHIO COOPERATIVE PURCHASING PROGRAM IN AN AMOUNT NOT TO EXCEED \$35,000 AND DECLARING AN EMERGENCY**

**WHEREAS,** The Mt. Healthy Fire Department is in need to update one of its aging ambulances; and

**WHEREAS,** It is necessary to provide for the funding of said purchase.

**NOW THEREFORE,** BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MT. HEALTHY, STATE OF OHIO:

**Section 1.** Council hereby authorizes the expenditure of an amount not to exceed \$35,000 (cost of vehicle, options, delivery, and warranty) for the purchase of one (1) 2021/22 Ford E-350 Chassis for the Mt. Healthy Fire Department, through the Ohio Cooperative Purchasing Program of the Department of Administrative Services, Vendor: Fuller Ford, 900 West 8<sup>th</sup> St. Cincinnati, Ohio 45203 and as further described in Exhibit A attached hereto.

**Section 2.** That Council finds and determines that all formal actions relative to the passage of this Ordinance/Resolution were taken in an open meeting and that all deliberations of Council which resulted in the passage of this Ordinance were taken in meetings open to the public, in full compliance with all legal requirements including Section 121.22 of the Ohio Revised Code. That this Resolution/Ordinance shall be in full force and effect from and after the first date provided by law.

**Section 3.** This Ordinance is declared an emergency measure for the immediate preservation of the public peace, health and safety. The reason for the emergency is that immediate passage is necessary to speed up the wait time for this purchase. This Ordinance

shall take effect and be in force immediately upon its passage by Council and approval by the Mayor.

Passed this 7 day of September, 2021.

Don Butts  
President of Council

Attest: Melanie Butts  
Clerk of Council

Approved this 7 day of September, 2021.

James  
Mayor

#### CERTIFICATION OF CITY FINANCE DIRECTOR

I hereby certify that funds are available and have been lawfully appropriated, authorized or directed for the purposes identified in the attached resolution, and are in the treasury or in the process of collection to the credit of the appropriate fund, free from any previous encumbrance.

Dated:

Scott H. Bauer  
Scott Bauer, City Finance Director